

1. Agenda

Documents:

[BOMC-6-20-19-WS-AGENDA.PDF](#)

2. Meeting Called To Order/Adoption Of Agenda

3. DeKalb County Transit Master Plan

Documents:

[DEKALB TRANSIT MASTER PLAN.PDF](#)

4. Sanitation Fees & Regulations

Documents:

[SANITATION PROPOSAL 061819.PDF](#)
[SANITATION FUND BALANCE CHART.PDF](#)

5. Employee Health Insurance Discussion

Documents:

[HEALTH INSURANCE DISCUSSION 061819.PDF](#)
[HEALTH INSURANCE PLAN OPTIONS.PDF](#)

6. Bond Anticipation Note (BAN) Preparation & Administration Engagement Letters

Documents:

[FINISTER ET ALL ENGAGEMENT LETTER.PDF](#)
[DAVENPORT SUPPLEMENTAL AGREEMENT_PHASE 2 TRANSACTION SERVICES.PDF](#)

7. Public Comment

8. Adjournment