



**LAKE AVONDALE ADVISORY BOARD
CITY HALL
February 28th, 2018
7 p.m.**

AGENDA

- | | |
|------------|-------------------------|
| Item No. 1 | Meeting Called to Order |
| Item No. 2 | Adoption of Agenda |
| Item No. 3 | Membership Renewals |
| Item No. 4 | North Woods Project |
| Item No. 5 | Boy Scouts Projects |
| Item No. 6 | Public Comment |
| Item No. 7 | Adjournment |