

**BOARD OF MAYOR AND COMMISSIONERS  
REGULAR MEETING**

November 16, 2009

7:30 p.m.

**AGENDA**

- Item No. 1* Meeting called to order
- Item No. 2* Invocation (Commissioner Milliron)
- Item No. 3* Pledge to the Flag
- Item No. 4* Adoption of Agenda
- Item No. 5* Approval of Minutes
- Regular Work Session – September 17, 2009  
Regular Meeting – September 28, 2009  
Special Called Work Session/Lake Walk – October 1, 2009
- Item No. 5* Commissioner Updates – Subjects of General Interest and Concern
- Item No. 6* Monthly Report by the City Manager Concerning the Status of Matters in Progress and Upcoming Issues and Events
- Item No. 7* Citizens' Comments
- Item No. 8* Old Business
- a) 2<sup>nd</sup> Reading of the Floodplain Ordinance
  - b) 2<sup>nd</sup> Reading of the 2010 Budget Ordinance
- Item No. 9* New Business
- a) Bring One of the Chipper Proclamation
  - b) Memorandum of Agreement with Century for LCI Application
  - c) 1<sup>ST</sup> Reading of Solicitation Ordinance Amendment
  - d) Local Elected Official Agreement
- Item No. 10* Announcements (Commissioner Milliron)
- a) The Avondale Estates Garden Club will have its Annual Holiday Bazaar on Friday, November 20, 2009 at the Avondale Community Club from 11:30 a.m. – 3:30 p.m. There will be a lot of gift items and sweet treats in all price ranges, everyone is invited.
  - b) The Avon Garden Club's Annual Pancake and Sausage Breakfast will be held on Saturday, November 21, 2009 at the Avondale Community Club from 8:00 a.m. to 11:00 a.m.
  - c) City Hall will be closed Thursday, November 26<sup>th</sup> and Friday, November 27<sup>th</sup> in Observance of Thanksgiving.
  - d) The Avondale Estates Annual Tree Lighting will be on Monday, November 30<sup>th</sup> at 7:00 p.m. Starting at 5:30 p.m. Boy Scout Troop 6 will be selling hot dog dinners and hot chocolate as part of the festivities. At 6:30 pm The First Baptist Church of Avondale Estates will begin caroling and at 7:00 pm the tree lighting followed by hot cider and donuts and a special guest appearance by Santa Claus.

- e) The Mayors Motorcade will be Wednesday, December 2<sup>nd</sup>. Please remember the Christmas Wish List items are due at City Hall by Tuesday, December 1<sup>st</sup>. A copy of the wish list items is in the November/December Newsletter.
- f) The Lake Christmas Tree Lighting will be held on Sunday, December 6<sup>th</sup> at 6:00 p.m.
- g) The Christmas Spirit Home Decorating Contest: Judging will be on Wednesday, December 9<sup>th</sup> and the awards presented on Friday, December 11<sup>th</sup>.
- h) The Holiday Market will be held on Sunday, December 13<sup>th</sup> from Noon to 6:00 p.m.
- i) The Avondale Estates Tour of Homes will be held Sunday, December 13<sup>th</sup> from 3:00 p.m. to 8:00 p.m.
- j) The Menorah Lighting will be held on Wednesday, December 16<sup>th</sup> at 6:00 p.m.

We regretfully announce the death of:

Lola A. Parker, 3261 Covington Highway

*Item No. 11*

Adjournment