

**BOARD OF MAYOR AND COMMISSIONERS
REGULAR WORK SESSION**

November 11, 2009
5:30 p.m.

AGENDA

- Item No. 1* Meeting Called to Order
- Item No. 2* Adoption of Agenda
- Item No. 3* Bring One for the Chipper Proclamation
- Item No. 4* Memorandum of Agreement with Century for LCI Application
- Item No. 5* Annexation Update
- Item No. 6* Solicitation Ordinance Amendment
- Item No. 7* Tree Lighting Update
- Item No. 8* Board Appeals Applicants
- Item No. 9* Public Comment
- Item No. 10* Adjournment